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## BIB DATA SHEET

CONFIRMATION NO. 3418

|  |   |  |   |   |                          |                                |
|--|---|--|---|---|--------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/695,526   | <b>FILING or 371(c) DATE</b><br>10/24/2000<br><b>RULE</b>   | <b>CLASS</b><br>705                                      | <b>GROUP ART UNIT</b><br>3691   | <b>ATTORNEY DOCKET NO.</b><br>03449.000023. |                          |                                |
| <b>APPLICANTS</b><br>Rehan M. Khan, San Bruno, CA;<br>Marc Mathys, Snow Mass Village, CO;<br>Christian Pirkner, San Francisco, CA;<br>Thomas R. Sulzer, San Francisco, CA;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>12/18/2000 |   |  |   |   |                          |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/HANI M KAZIMI/</u><br>Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>CA   | <b>SHEETS DRAWINGS</b><br>11                | <b>TOTAL CLAIMS</b><br>7 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>FITZPATRICK CELLA HARPER & SCINTO<br>1290 Avenue of the Americas<br>NEW YORK, NY 10104-3800<br>UNITED STATES   |   |  |   |   |                          |                                |
| <b>TITLE</b><br>SYSTEM AND METHOD FOR PRESENTING MUSIC TO CONSUMERS  |   |  |   |   |                          |                                |
| <b>FILING FEE RECEIVED</b><br>655  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                          |                                |